



**Queen Alexandra's Royal Army Nursing Corps Association**  
Charitable Incorporated Organisation - 1163821

**(Insert Branch Name) BRANCH ANNUAL REPORT as at (Insert date)**

**Please complete and return to General Secretary by 31 October (Insert Year)**

**MEMBERSHIP**

	<b>As of 30 June (Year)</b>	<b>Notes</b>
Total Number of Members		
Number of new members (joined in year)		
Honorary Members		
Total Number of members have ceased membership		
Names of members who have passed away in year		

**COMMITTEE**

	<b>Name</b>	<b>Date of Appointment</b>	<b>Contact details Email and Tel No</b>
Chairman			
Vice Chairman			
Secretary			
Treasurer			

**BRANCH MEETINGS**

**Date of AGM:**

**(Please attached Minutes from Branch AGM (insert year))**

**Dates of other meetings held:**

**Plans for Corps Day:**

## **BENEVOLENCE/GIFTS**

**Names of members visited at home or in hospital**

**Names of members sent flowers or gifts in the year**

## **BUDGET REQUESTS**

**Any events/activities that may require Grant from Association Funds  
(to include Corps Day activity and any other event/s)**

## **REQUEST FOR BRANCH TOP UP**

**Closing Balance (As of 30 June (Year)):**

**We require/do not require a top up for Branch Association Funds**

## **ANY OTHER ITEMS OF NOTE**